

RECORD INFORMATION

- (R1) RSMB 2/71
- (R2) PMB 1/4
- (R3) 743/251 O.R.

LEGEND

- SET BRASS CAP STAMPED "LS 4587" IN MONUMENT WELL
- FOUND 1" I.P. W/PLUG "LS 4428" PER R1 UNLESS OTHERWISE NOTED
- (M) MEASURED
- (C) CALCULATED
- (P) PROPORTIONED

NOTE:

A REBAR AND CAP OR LEAD AND TACK STAMPED "LS 4587" TO BE SET AT ALL CORNERS, ANGLE POINTS, B.C.'s, E.C.'s AND P.R.C.'s UNLESS OTHERWISE NOTED.

CURVE	LENGTH	RADIUS	DELTA
C1	39.27	25.00	90°00'00"
C2	27.51	370.00	4°15'35"
C3	31.49	40.00	45°05'57"
C4	6.64	45.00	8°27'08"
C5	48.34	45.00	61°32'33"
C6	51.12	45.00	65°04'59"
C7	30.09	45.00	38°18'26"
C8	65.44	45.00	83°19'32"
C9	10.59	45.00	13°29'16"
C10	31.49	40.00	45°05'57"
C11	38.30	330.00	6°39'02"
C12	39.27	25.00	90°00'00"
C13	65.77	170.00	22°10'02"
C14	40.52	40.00	58°02'03"
C15	31.23	45.00	39°45'26"
C16	61.47	45.00	78°15'58"
C17	56.44	45.00	71°51'25"
C18	30.62	45.00	38°59'06"
C19	29.25	45.00	37°14'29"
C20	19.60	40.00	28°04'21"
C21	35.50	143.00	14°13'30"
C22	57.31	143.00	22°57'45"
C23	32.49	25.00	74°27'47"
C24	58.86	220.00	15°19'47"
C25	48.78	220.00	12°42'12"
C26	26.54	40.00	38°00'38"
C27	47.06	45.00	59°55'21"
C28	32.43	45.00	41°17'32"
C29	40.81	45.00	51°57'58"
C30	53.06	45.00	67°33'22"
C31	37.78	45.00	48°06'18"
C32	39.37	40.00	56°23'16"
C33	40.99	180.00	13°02'47"
C34	29.63	180.00	9°25'49"
C35	32.49	25.00	74°27'48"
C36	25.40	130.00	11°11'46"
C37	24.90	130.00	10°58'21"
C38	39.27	25.00	90°00'00"
C39	23.88	150.00	09°07'22"
C40	34.15	150.00	13°02'41"

SCALE:
1" = 60'

THE HIGHLANDS AT JUNE LAKE FINAL MAP TRACT NO. 34-24 IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA

BEING A DIVISION OF A PORTION OF THE NORTH HALF OF THE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, T.2 S., R.26 E., M.D.B.&M.

11.82± ACRES GROSS
10.23± ACRES NET

EASEMENT NOTES

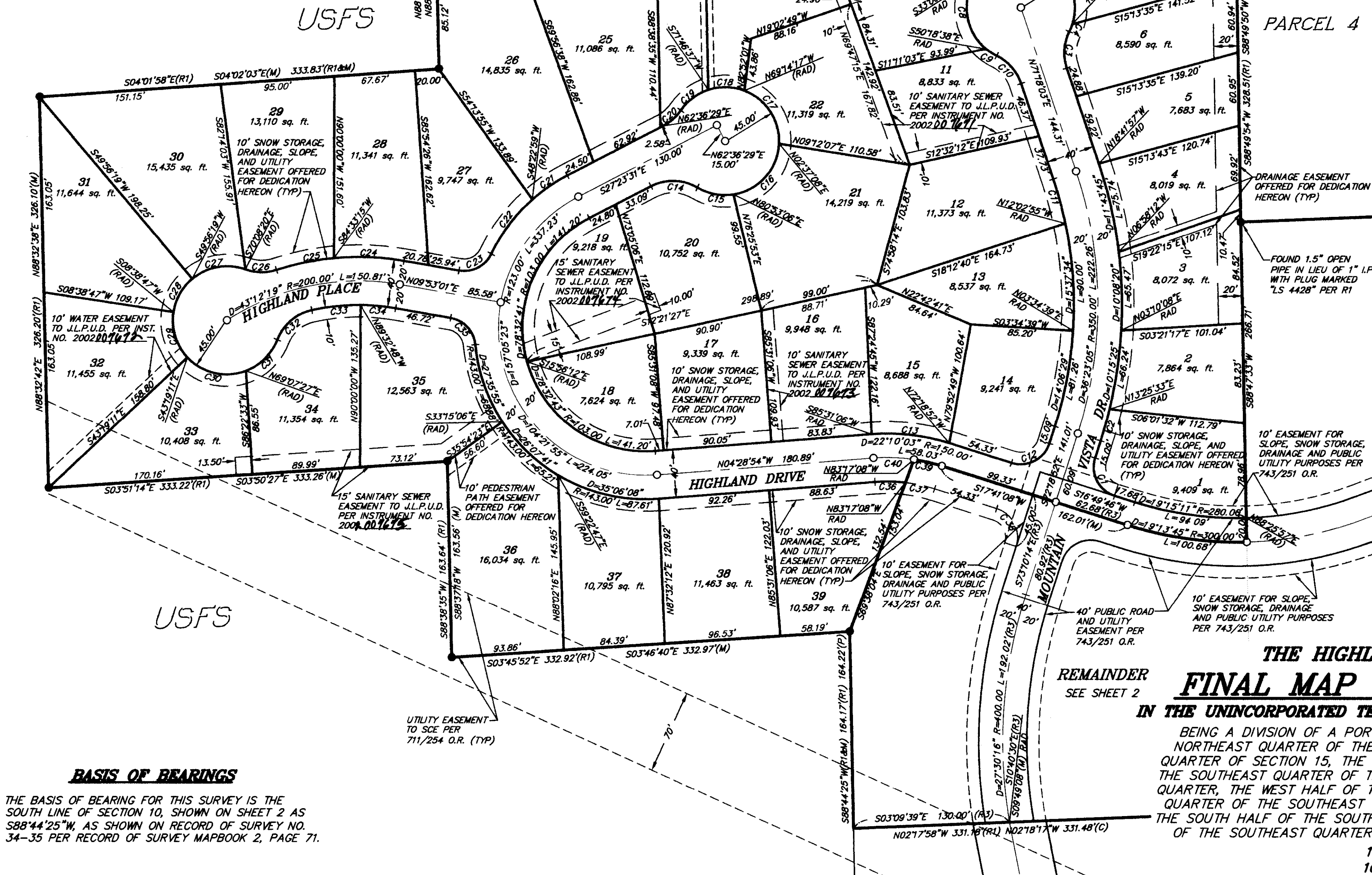
THE FOLLOWING AFFECT A PORTION OR ALL OF THE PROPERTY THE EXACT LOCATIONS ARE NOT DISCLOSED AS OF RECORD.

A 10' STRIP EASEMENT FOR UTILITY PURPOSES COVERING EXISTING FACILITIES TO CONTINENTAL TELEPHONE COMPANY PER 494/70 O.R.

A 20' STRIP EASEMENT FOR UTILITY PURPOSES COVERING EXISTING FACILITIES TO JUNE LAKE PUBLIC UTILITY DISTRICT PER 494/77 O.R.

A BLANKET EASEMENT OVER THE ENTIRE PROPERTY FOR CABLE TELEVISION PURPOSES TO MONO COUNTY TELEVISION CORPORATION PER 494/80 O.R.

A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES OF AMERICA RESERVED PER 494/88 O.R.



BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS SURVEY IS THE SOUTH LINE OF SECTION 10, SHOWN ON SHEET 2 AS S88°44'25"W, AS SHOWN ON RECORD OF SURVEY NO. 34-35 PER RECORD OF SURVEY MAPBOOK 2, PAGE 71.