

LOCATION MAP
SCALE: 1"=1 MILE
STOENNER
INST. NO. 1999 - 03052
M.C.R.

BENNETT/LUDI
PCL 3
M.C.2, D.20, P.56
1661 O.R. 6
M.C.R.

FD. 1" STEEL BAR
TAGGED LS 1000
PER M.C.2, D.20, P.56
M.C.R.

BASIS OF BEARINGS
(S 04°10'29" E 651.52')
[651.86']
651.83'

588°15'29"E,
300.14'
(S 04°10'29" E 300.00')

351.69'
(351.52')

5 01°46'44"W, 381.24'
(S 00°43'44" W 381.24')
5 05°11'08" E 250.00'

IAN REILLY
INST. NO. 1999 - 22656
M.C.R.
5.033 AC. ±

RUDOLPH
2026 O.R. 54
M.C.R.

(N 00°41'01" E 712.02')
(N 01°44'01" E 712.02')

MEYER
HARLAN
2071 O.R. 88
M.C.R.

SCALE: 1" = 60'

LEGEND

- ① -- SET 3/4" CAPPED REBAR STAMPED LS4707
- ② -- FOUND MONUMENT AS NOTED
PER M.C.2, DNR 20, P.56, M.C.R.
- () -- PER DEED INST. NO. 1999 - 22656 M.C.R.
- [] -- PER M.C.2, D.20, P.56, M.C.R.
- X-X- -- EXISTING FENCE LINE

N 07°47'34" W 325.35'
(N 88°50'54" W 325.21')

RUDOLPH
1961 O.R. 97
M.C.R.

S 01°46'44" W
84.74'
(S 00°43'44" W
84.74')

NW 1/16 COR.
SEC. 16
4 1/4" CONC. MON.
MARKED DIV. OF FORESTRY
STATE OF CALIFORNIA
BRASS CAP LS 2022
PER M.C.2, D.20, P.56
M.C.R.

BASIS OF BEARINGS

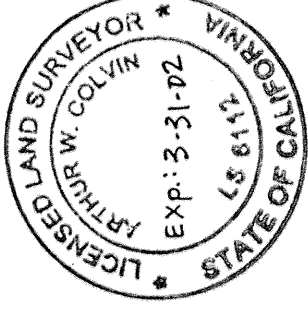
THE BASIS OF BEARINGS OF THIS SURVEY ARE IN TERMS OF THE CALIFORNIA STATE GRID, ZONE 2, BASED UPON THE FOUND MONUMENTS ON THE SOUTHERLY LINE OF PARCEL 3, M.C.2, DNR 20, P.56, M.C.R. AS SHOWN ON THIS MAP AND BEARING S88°15'29"E.

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 6TH DAY OF OCTOBER, 2000

STANLEY TOWNSEND, COUNTY SURVEYOR
COUNTY OF MENDOCINO, STATE OF CALIFORNIA

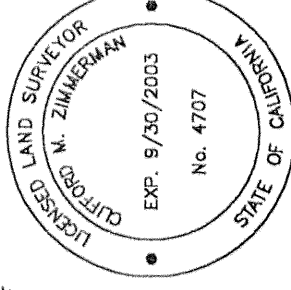
BY: Arthur W. Colvin DEPUTY
ARTHUR W. COLVIN L.S. 4707
DEPUTY COUNTY SURVEYOR
EXPIRATION DATE: MARCH 31, 2002.



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF IAIN REILLY, IN APRIL 2000.

Clifford M. Zimmerman
CLIFFORD M. ZIMMERMAN L.S. 4707
EXPIRATION DATE: SEPTEMBER 30, 2003



COUNTY RECORDER'S STATEMENT

FILED THIS 11 DAY OF OCTOBER, 2000 AT 12:40 P.M. MAPS
DRAWER 67, PAGE 96, AT THE REQUEST OF CLIFFORD M. ZIMMERMAN

MARSHA A. WHARF
COUNTY RECORDER

BY: Rita Hernandez, DEPUTY

SHEET 1 OF 1.

Record of Survey

OF THE LANDS OF

Iain Reilly

INST. NO. 1999-22656 M.C.R.
BEING A PORTION OF
THE NW1/4, SECTION 16, TOWNSHIP 17 NORTH
RANGE 17 WEST, M.D.B. & M.

COUNTY OF MENDOCINO
STATE OF CALIFORNIA

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MAPS

DRAWER 67

PAGE 96

SCALE 1" = 60'
DATE: JULY 2000
JOB No. 00-320

FEE \$ 8.00